

2010 IPC ALPINE SKIING

US Adaptive Alpine National Championships

Big Sky, Montana/ USA

PROGRAMME

March 28- April 3, 2010

ORGANIZATION:

ORGANIZATION COMMITTEE:

| | |
|--|--|
| <p>General Management: Chairman: Sandy Metzger</p> | <p>Address: P.O. Box 8001, Breckenridge, CO 80424 Cell: 970.331.2912 Email: smetzger@ussa.org</p> |
| <p>Management Assistant: Robert Lischer</p> | <p>Address: P.O. Box 100, Park City, UT 84060 Cell: Email: rlischer@ussa.org</p> |
| <p>Chief of race: TBA</p> | <p>Address: Cell: Email:</p> |
| <p>IPCAS – Head of Competition North America Race Director: Erik Petersen</p> | <p>Cell: 970.531.7383 Email: epetersen@nscd.org</p> |
| <p>General Secretary Lodging entry's and Reservation (only national Representatives from the NPC or authorized NSFs): Starlene Kuhns</p> | <p>Tel: 970.726.1547; Fax: 970.726.4112 Email: skuhns@nscd.org</p> |
| <p>IPCAS TD: By NSF</p> | <p>By NSF-FIS</p> |
| <p>Referee: By TCM</p> | <p>IPC</p> |
| <p>Referee assistant: By TCM</p> | <p>IPC</p> |
| <p>Course setter:</p> | <p>to be appointed at the Team Captain's Meeting</p> |
| <p>Super Combined SC</p> | <p>Scores for separate SG race: NA</p> |
| <p>Rescue & Medical Service: Big Sky Resort</p> | |
| <p>Team Captain Meeting: Huntley Lodge</p> | <p>Phone: Email:</p> |

| | | | |
|--|---|---|------------|
| Race Office: | Huntley Lodge | Phone: | |
| | | Email: | |
| Location of the official notice board: | Finish area | Location of the official notice board | |
| Ski area and slopes: | | | |
| DH Slope: | Big Horn | Homologation nr | 8990/11/08 |
| SL Slope: | Hangman | Homologation nr | 7580/10/04 |
| GS Slope: | Hangman | Homologation nr | 7580/10/04 |
| SG Slope: | Big Horn | Homologation nr | 8990/11/08 |
| Rules: | IPCAS – Rule Book 2009/2010 valid until 1 October 2010 | | |
| Doping: | According National Anti Doping Organisation (NADO) | | |
| IPC Membership: | <p>The Organizing Committee will only accept entry forms from NPCs in good standing with the IPC. Furthermore, only those entry forms submitted by the NPC President/Secretary General, or designated contact Person for IPC Alpine Skiing will be processed. For more information please contact ipcalpineskiing@paralympic.org</p> | | |
| Participant Insurance: | <p>Each NPC must ensure that all the members of their delegation are appropriately insured, including coverage for travel, liability and accidents. All delegation members must have appropriate accident and health insurance in order to race in international ski competitions. For more information please contact ipcalpineskiing@paralympic.org</p> | | |
| Age Limit: | According to IPCAS Rule 304.7 | | |
| IPCAS Point Limit/Entry Limit | No Points Limit. Athletes MUST be IPCAS Licensed | | |
| Race Entry Fee: | \$150.00– All Races \$100.00– Tech Only | | |
| Lodging Entry Fee: | N/A | | |
| Entry dead lines: | March 15, 2009 | First entry (important for accommodation-reservation) | |

1st Payment dead line
according IPCAS-Rules N/A
30%:

2nd Payment dead line /
Final Race entry March 15, 2009

Forms download: <http://www.ipc-alpineskiing.org/Downloads/>

Payable to "USSA"

Checks Payable: Send to: Robert
Lischer
USSA
P.O. Box 100
Park City, UT 84060

Finances
responsibility:

Liability: The organizer does not accept liability for any damage on persons or
belongings.

Payment of the accommodation and the
complete race fee - (30% of the total)

The race entry fee is NOT REFUNDABLE

Any pending payments to be paid by this date

Final changes and corrections for the races

Programme

2010 U.S. Adaptive Alpine Championships

Big Sky Resort
March 28- April 4, 2010

SUNDAY, March 28

REGISTRATION

| | | |
|---------------|------------------------|---------------|
| 16.00 – 18.00 | Registration | Huntley Lodge |
| 19.00 | Team Captain's Meeting | Huntley Lodge |

MONDAY, March 29

DOWNHILL TRAIN

| | | |
|---------------|---------------------------------|-------------------|
| 08.00 – 10.00 | Race Headquarters Open | Huntley Lodge |
| 09.00 | Lift Opens | Ramcharger |
| 09.30 – 10.30 | Downhill Inspection | Big Horn |
| 11.00 | 1 st DH Training Run | Big Horn |
| 13.00 | 2 nd DH Training Run | Big Horn |
| 16.00 | Team Captain's Meeting | Conference Center |
| 16.30 | Welcome Reception | TBA |

TUESDAY, March 30

DOWNHILL RACE

| | | |
|---------------|------------------------|-------------------|
| 08.00 – 10.00 | Race Headquarters Open | Huntley Lodge |
| 09:00 | Lift Opens | Ramcharger |
| 09.30 – 10.30 | Downhill Inspection | Big Horn |
| 11.00 | Downhill Race | Big Horn |
| 13.30 | Awards Ceremony | Base Area |
| 14.00 | Team Captain's Meeting | Conference Center |

WEDNESDAY, March 31

SUPER G

| | | |
|---------------|------------------------|-------------------|
| 08.00 – 10.00 | Race Headquarters Open | Huntley Lodge |
| 09:00 | Lift Opens | Ramcharger |
| 09.30 – 10.30 | Super G Inspection | Big Horn |
| 11.00 | Super G Race | Big Horn |
| 14.00 | Team Captains Meeting | Conference Center |

THURSDAY, April 1

GIANT SLALOM RACE

| | | |
|---------------|----------------------------------|-------------------|
| 07:30 – 09.00 | Race Headquarters Open | Huntley Lodge |
| 08.00 | Lift Opens | Ramcharger |
| 08.30 – 09.30 | 1 st Run Inspection | Hangman's |
| 09:45 | 1 st Run Giant Slalom | Hangman's |
| 12.00 – 12.45 | 2 nd Run Inspection | Hangman's |
| 13.0 | 2 nd Run Giant Slalom | Hangman's |
| | Awards Ceremony | Base Area |
| 16.00 | Team Captain's Meeting | Conference Center |

FRIDAY, April 2

SLALOM RACE

| | | |
|---------------|--------------------------------|---------------|
| 07:30 – 09.00 | Race Headquarters Open | Huntley Lodge |
| 08.00 | Lift Opens | Ramcharger |
| 08.30 – 09.30 | 1 st Run Inspection | Hangman's |
| 09:45 | 1 st Run Slalom | Hangman's |
| 12.00 – 12.45 | 2 nd Run Inspection | Hangman's |
| 13.00 | 2 nd Run Slalom | Hangman's |
| 15.00 | Awards Ceremony | Base Area |
| 19.00 | Closing Banquet | TBA |

SATURDAY, April 3

DEPARTURE

Changes to the programme can be made by the LOC/IPC
